



First Sunday after Epiphany

January 11, 2026

Prelude *Wie schön leuchtet* by Michael Burkhardt

O MORNING STAR, HOW FAIR AND BRIGHT

Hymnal page: 395

DIVINE SERVICE I

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INTROIT

Psalm 100; antiphon: Isaiah 6:1; Revelation 19:6



P I saw the Lord sitting upon a throne, high and | lifted up;*
and the train of His robe filled the | temple.

Then I heard the voice of a great multitude, | crying out,*
“Hallelujah! For the Lord our God the Al- | mighty reigns.”

C **Make a joyful noise to the Lord, | all the earth!***
Serve the Lord with gladness!
Come into His presence with | singing!

P Know that the Lord, | He is God!*

It is He who made us, and we are His;
we are His people, and the Sheep of His | pasture.

C **Enter His gates with thanksgiving,**
and His | courts with praise!*
Give thanks to Him; | bless His name!

P For the Lord is good; His Steadfast Love endures for- | ever,*
and His Faithfulness to all gener- | ations.

C **Glory be to the Father and | to the + Son* and to the Holy | Spirit;**
as it was in the be- | ginning,* is now, and will be forever. | Amen.

P I saw the Lord sitting upon a throne, high and | lifted up;*
and the train of His robe filled the | temple.

Then I heard the voice of a great multitude, | crying out,*
“Hallelujah! For the Lord our God the Al- | mighty reigns.”

KYRIE

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HYMN OF PRAISE: *Gloria in excelsis*

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COLLECT

☞ O Lord, mercifully receive the prayers of Your people who call upon You and grant that they both perceive and know what things they ought to do and also may have grace and power faithfully to fulfill the same; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever. **☩ Amen.** *Sit*

OLD TESTAMENT READING

1 Kings 8:6-13

Then the priests brought the ark of the covenant of the Lord to its place in the inner sanctuary of the house, in the Most Holy Place, underneath the wings of the cherubim. For the cherubim spread out their wings over the place of the ark, so that the cherubim overshadowed the ark and its poles. And the poles were so long that the ends of the poles were seen from the Holy Place before the inner sanctuary; but they could not be seen from outside. And they are there to this day.

There was nothing in the ark except the two tablets of stone that Moses put there at Horeb, where the Lord made a covenant with the people of Israel, when they came out of the land of Egypt.

And when the priests came out of the Holy Place, a cloud filled the house of the Lord, so that the priests could not stand to minister because of the Cloud, for the Glory of the Lord filled the house of the Lord.

Then Solomon said, ***“The Lord has said that He would dwell in thick darkness. I have indeed built You an exalted house, a place for You to dwell in forever.”***

GRADUAL

Psalm 72:18, 3

**☒ Blessed be the Lord, the God of | Israel,*
Who alone does | wondrous things.
Let the mountains bear prosperity for the | people,*
and the hills, in | righteousness!**

EPISTLE

Romans 12:1-5

I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and the members do not all have the same function, so we, though many, are one Body in Christ, and individually members one of another.

VERSE

Psalm 93:1

**☒ Alle- | luia.* Alle- | luia.
Make a joyful noise to the Lord, | all the earth;*
Serve the Lord with | gladness.
Alle- | luia.* Alle- | luia.**

HOLY GOSPEL

Luke 2:41-52

Now [Jesus'] parents went to Jerusalem every year at the Feast of the Passover. And when He was twelve years old, they went up according to custom. And when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem.

His parents did not know it, but supposing Him to be in the group they went a day's journey, but then they began to search for Him among their relatives and acquaintances, and when they did not find Him, they returned to Jerusalem, searching for Him. After three days they found Him in the temple, sitting among the teachers, listening to them and asking them questions.

And all who heard Him were amazed at His understanding and His answers. And when His parents saw Him, they were astonished. And His mother said to Him, *“Son, why have You treated us so? Behold, Your father and I have been searching for You in great distress.”*

And He said to them, **“Why were you looking for Me? Did you not know that I must be in My Father's house?”**

And they did not understand the saying that He spoke to them. And He went down with them and came to Nazareth and was submissive to them. And His mother treasured up all these things in her heart.

And Jesus increased in Wisdom and in stature and in favor with God and man.

**HYMN OF THE DAY
WITHIN THE FATHER'S HOUSE**

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SERMON

APOSTLES' CREED

Hymnal page: 159

PRAYER OF THE CHURCH

OFFERING *Wie schön leuchtet* by Michael Burkhardt

OFFERTORY

Hymnal page: 159

RECEIVING HOLY COMMUNION AT TRINITY LUTHERAN CHURCH



If this is your first attendance at Trinity Lutheran Church, we kindly ask that you speak with one of the Pastors before receiving the Lord's Supper.



We *believe* the Lord's Supper to be a participation in the body and blood of Jesus for the forgiveness of sins. We *teach* that under bread and wine Jesus delivers life and salvation to His church. We *confess* Jesus desires you to partake in this meal, and He instituted the Holy Ministry to serve His gifts with care.

The holy Apostles warn us in the Scriptures not to receive the Supper to our harm, thereby the Pastors would hope to know who you are and where you are from before they serve you what Christ has given. We are in fellowship with the Lutheran Church — Missouri Synod (LCMS). If you are a member in good standing of one of our churches you can expect to be welcomed to our rail.

If you need help or prayer, would like to learn more about our congregation, or about attending Holy Communion in the future we will be honored to speak with you about these things.

See Matthew 26:26-28, John 20:19-23, 1 Corinthians 11:16, 26-28, Acts 2:42

SERVICE OF THE SACRAMENT

Continues on Hymnal page: 160

THE INFANT PRIEST WAS HOLY BORN

Hymnal page: 624

BRIGHTEST AND BEST OF THE STARS OF THE MORNING

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ARISE AND SHINE IN SPLENDOR

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HAIL TO THE LORD'S ANOINTED

Hymnal page: 398

Postlude *Wie schön leuchtet* by Johann Sebastian Bach

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Please fill out a pew card every Sunday. It helps with record keeping for congregation, District and Synod. Thank you. If you are not using electronic giving for your offerings, there are offering envelopes on the welcome desk. Take as many as you would like.

SERVING THIS WEEK AT TRINITY

First Sunday after Epiphany January 11, 2026

Acolytes Caleb Sherrill, Tim Mixell

Ushers David Forsyth, Rob Grossman, John Krudy, Benjamin Sherrill,
Caleb Sherrill

Counters Joel Hauenstein, Gabe Deal

Altar Guild Gabby Stuchlik

SERVING NEXT WEEK AT TRINITY

Feast of the Confession of Peter January 18, 2026

Acolytes Jeremiah Mulholland, Tim Wood

Ushers Nathan Fehr, David Johnson, Tom Matson, Joshua Stuchlik,
Joshua Weisel

Counters Terri Kellogg, Larry Kort

Altar Guild Kathy Lock

TODAY 1/11 First Sunday after Epiphany

9 AM – Divine Service/Holy Communion

10:30 AM – Bible Class/Sunday School

11:30 AM – Adult Choir

MONDAY 1/12

6:30 PM – Bible Class

TUESDAY 1/13

8 AM – Tuesday Crew

9 AM – Chapel

Trinity CO-OP

WEDNESDAY 1/14

5 PM – Adult Handbells

6:30 PM - Vespers

THURSDAY 1/15

Trinity CO-OP

NEXT SUNDAY 1/18 Confession of Peter

9 AM – Divine Service/Holy Communion

10:30 AM – Bible Class/Sunday School

11:30 AM – Adult Choir

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