

Second Sunday of Easter

Prelude Te Deum by Richard Hillert (you are encouraged to follow along on p. 939) COME, YOU FAITHFUL, RAISE THE STRAIN Hymnal page: 487 **Divine Service Setting One** Hymnal page: 151

INTROIT (Kantor) Setting by Paul Bunjes

As newborn babes. Alleluia! Desire the sincere milk of the Word. Alleluia! *Hear O My people, and I will testify unto thee;* O Israel, if thou wilt hearken unto Me. Alleluia! Sing aloud unto God, our Strength; make a joyful noise unto the God of Jacob.

Glory be to the Father and to the Son and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

As newborn babes. Alleluia! Desire the sincere milk of the Word. Alleluia! *Hear O My people, and I will testify unto thee;* O Israel, if thou wilt hearken unto Me. Alleluia!

KYRIE

HYMN OF PRAISE Worthy Is Christ

P Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, now and forever. **G** Amen. Sit

FIRST READING

Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon's Portico. None of the rest dared join them, but the people held them in high esteem.

Acts 5:12-32

Psalm 81:1; antiphon: 1 Peter 2:2; Psalm 81:8

Hymnal page: 152 Hymnal page: 155

April 27, 2025

And more than ever believers were added to the Lord, multitudes of both men and women, so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them. The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.

But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy they arrested the apostles and put them in the public prison. But during the night an angel of the Lord opened the prison doors and brought them out, and said, "Go and stand in the temple and speak to the people all the words of this Life." And when they heard this, they entered the temple at daybreak and began to teach.

Now when the high priest came, and those who were with him, they called together the council and all the senate of Israel and sent to the prison to have them brought. But when the officers came, they did not find them in the prison, so they returned and reported, *"We found the prison securely locked and the guards standing at the doors, but when we opened them we found no one inside."*

Now when the captain of the temple and the chief priests heard these words, they were greatly perplexed about them, wondering what this would come to. And someone came and told them, "Look! The men whom you put in prison are standing in the temple and teaching the people." Then the captain with the officers went and brought them, but not by force, for they were afraid of being stoned by the people.

And when they had brought them, they set them before the council. And the high priest questioned them, saying, "We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching, and you intend to bring this Man's blood upon us."

But Peter and the apostles answered, "We must obey God rather than men. The God of our fathers raised Jesus, whom you killed by hanging Him on a tree. God exalted Him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit, Whom God has given to those who obey Him." GRADUAL adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6 Christ has risen | from the dead.*

God the Father has crowned Him with glory and | honor. He has given Him dominion over the works | of His hands;*

He has put all things under | His feet.

EPISTLE

Revelation 1:4-18

John to the seven churches that are in Asia:

Grace to you and peace from Him Who is and Who was and Who is to come, and from the seven spirits who are before His throne, and from Jesus Christ the faithful witness, the Firstborn of the dead, and the ruler of kings on earth.

To Him Who loves us and has freed us from our sins by His blood and made us a Kingdom, priests to His God and Father, to Him be glory and dominion forever and ever. Amen. Behold, He is coming with the clouds, and every eye will see Him, even those who pierced Him, and all tribes of the earth will wail on account of Him. Even so. Amen.

"I AM the Alpha and the Omega," says the Lord God, "Who is and Who was and Who is to come, the Almighty."

I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the Word of God and the testimony of Jesus. I was in the Spirit on the Lord's day, and I heard behind me a loud voice like a trumpet saying, "Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea."

Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, and in the midst of the lampstands one like a Son of Man, clothed with a long robe and with a golden sash around His chest. The hairs of His head were white like wool, as white as snow. His eyes were like a flame of fire, His feet were like burnished bronze, refined in a furnace, and His voice was like the roar of many waters. In His right hand

he held seven stars, from His mouth came a sharp two-edged sword, and His face was like the sun shining in full strength.

When I saw Him, I fell at His feet as though dead. But He laid His right hand on me, saying, "Fear not, I AM the First and the Last, and the Living One. I died, and behold I am alive forevermore, and I have the keys of Death and Hades. Stand

CHRIST IS ARISEN

HOLY GOSPEL

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "**Peace be with you.**" When He had said this, He showed them His hands and his side.

Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent Me, even so I am sending you." And when He had said this, He breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld."

Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in His hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into His side, I will never believe."

Eight days later, His disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "**Peace be with you.**"

Then he said to Thomas, "Put your finger here, and see My hands; and put out your hand, and place it in My side. Do not disbelieve, but believe."

Thomas answered Him, "My Lord and my God!"

Hymnal page: 459

John 20:19-31

Jesus said to him, "Have you believed because you have seen Me? Blessed are those who have not seen and yet have believed."

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have Life in His Name.

HYMN OF THE DAYO SONS AND DAUGHTERS OF THE KING(ALL: Stanzas 1, 7-9; Treble Voices: 2, 4; Low Voices 3, 5; Kantor: 6)

SERMON RITE OF CONFIRMATION

P: Beloved in the Lord, our Lord Jesus Christ said to His apostles: "All authority has been given to Me in heaven and on earth. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." You have been baptized and catechized in the Christian faith according to the Lord's bidding. Jesus said, "Whoever confesses Me before men, I will also confess before My Father Who is in heaven. But whoever denies Me before men, I will also deny before My Father Who is in heaven who is in heaven." Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.

P: Do you this day in the presence of God and of this congregation acknowledge the gifts God gave you in Baptism? R: Yes, I do.

P: Do you renounce the devil? **R: Yes, I renounce him.**

P: Do you renounce all his works? **R: Yes, I renounce them.**

Hymnal page: 272

P: Do you renounce all his ways? R: Yes, I renounce them.

P: Do you believe in God, the Father Almighty?

R: Yes, I believe in God, the Father Almighty, maker of heaven and earth.

P: Do you believe in Jesus Christ, His only Son, our Lord?

R: Yes, I believe in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

P: Do you believe in the Holy Spirit?

R: Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

P: Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God? **R**: **I do**.

P: Do you confess the doctrine of the Evangelical Lutheran Church, drawn from the Scriptures, as you have learned to know it from the Small Catechism, to be faithful and true? **R**: I do.

P: Do you intend to hear the Word of God and receive the Lord's Supper faithfully? R: I do, by the grace of God.

P: Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death? **R: I do, by the grace of God**.

P: Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?

R: I do, by the grace of God.

P: We rejoice with thankful hearts that you have been baptized and have received the teaching of the Lord. You have confessed the faith and been absolved of your sins. As you continue to hear the Lord's Word and receive His blessed Sacrament, He Who has begun a good work in you will bring it to completion at the Day of Jesus Christ. **C: Amen.**

Christian Carl, the Almighty God and Father of our Lord Jesus Christ, Who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life + everlasting. **R: Amen.**

Christian: I have been crucified with Christ. It is no longer I who live, but Christ Who lives in me. And the life I now live in the flesh I live by faith in the Son of God, Who loved me and gave Himself for me. *Galatians 2:20.*

P: Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing Your son to the knowledge of Your Son, our Savior, Jesus Christ, and enabling him both with the heart to believe and with the mouth to confess His saving Name. Grant that, bringing forth the fruits of faith, he may continue steadfast and victorious to the Day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever. **C: Amen.**

P: Peace + be with you. C: Amen.

NICENE CREED Hymnal page: 158 OFFERING Grant Peace, We Pray, in Mercy, Lord by Kurt Eggert

OFFERTORY

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RECEIVING HOLY COMMUNION AT TRINITY LUTHERAN CHURCH

If this is your first attendance at Trinity Lutheran Church, we kindly ask that you speak with one of the Pastors before receiving the Lord's Supper.

We *believe* the Lord's Supper to be a participation in the body and blood of Jesus for the forgiveness of sins. We *teach* that under bread and wine Jesus delivers life and salvation to His church. We *confess* Jesus desires you to partake in this meal, and He instituted the Holy Ministry to serve His gifts with care.

The holy Apostles warn us in the Scriptures not to receive the Supper to our harm, thereby the Pastors would hope to know who you are and where you are from before they serve you what Christ has given. We are in fellowship with the Lutheran Church — Missouri Synod (LCMS). If you are a member in good standing of one of our churches you can expect to be welcomed to our rail.

If you need help or prayer, would like to learn more about our congregation, or about attending Holy Communion in the future we will be honored to speak with you about these things.

See Matthew 26:26-28, John 20:19-23, 1 Corinthians 11:16, 26-28, Acts 2:42

SERVICE OF THE SACRAMENT

Continues on Hymnal page: 159

4
8
2
4

POST-COMMUNION CANTICLE is Thank the Lord Hymnal page: 164

After the Benediction:

THE STRIFE IS O'ER, THE BATTLE DONE

Hymnal page: 464

POSTLUDE: Toccata from Partita on Gaudeamus Pariter by Thomas E. Lock

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We will also be starting a **Life Team** at Trinity this summer. Please contact Lynn Stuchlik @ 817-501-3249 if interested. We need members as well as those willing to Lead. A Life Movie night will be scheduled in the coming month to gauge interest as well as discuss what we are all about. Stay tuned for more info! Thank you!

We are going back to the 80's as **Pastor Sherrill and Linda are turning 50!** Come celebrate them **Friday, May 2, 2025 6:00pm** at Trinity Lutheran Church. Please bring a side dish or dessert to share. Meat will be provided. 80's theme clothing is encouraged but not required. If you would like to help or have questions please contact Theresa Green at 727-858-9369 or trgreen1711@hotmail.com If anyone would like to help with the Sherrill's joint birthday celebration there is a sign up sheet at the welcome desk. If you have questions please contact Theresa Green at 727-858-9369

or trgreen1711@hotmail.com.

Looking for a way to help? Sunday morning coffee and donuts are now being provided on a volunteer basis. If you would like to help, please sign up for any available slot on the sign up sheet on the welcome desk. You will receive a reminder call or text on the Friday beforehand. All proceeds from coffee hour will be used to help support the various programs that Trinity supports, such as the Homeschool Co-Op, Nurturing Newborns, and more. If you have any questions, please contact Linda Sherrill.

Trinity Homeschool Cooperative is accepting applications for the 25/26 school year. Prospective families can schedule a tour on Tuesdays or Thursdays. Call/Text us at call/text (720) 306-1661 or visit us at www.trinitylutheranchurchdenver.com.

FOR VISITORS AND MEMBERS ALIKE:

Please fill out the cards in the pews every time you come to church. It helps with our record keeping and helps our pastors to fill out their reports to district and to council members who make and take suggestions for the organization of our church. Thank you.

For newer members, there should be a mailbox for you in the hallway across from the bathrooms. If you do not have one, please contact **Nancy Brennan** at <u>nibrennan@comcast.net</u> or put a note in my mailbox. Thank you.

Community Ministry food needs for April: Cereal, Peanut Butter, Jelly, Black & Pinto Beans

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April	27, 2025	
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TODAY 4/27 Second Sunday of Easter

9 AM – Divine Service/Holy Communion 10:30 – Bible Class/Sunday School

TUESDAY 4/29

8 AM – Tuesday Crew

9 AM Chapel

Trinity Homeschool CO-OP

9 AM - Trinity Ladies @ Sunrise, Sunset, 1424 S. Wadsworth Blvd., Lakewood

THURSDAY 5/1

Trinity Homeschool CO-OP 11 AM – Bible Class

NEXT SUNDAY 5/4 Third Sunday of Easter

9 AM – Divine Service/Holy Communion 10:30 – Bible Class/Sunday School 11:35 – Adult Choir

SERVING THIS WEEK AT TRINITY 2nd Sunday of Easter April 27, 2025

Acolytes Joel Hauenstein, Tim Mixell

Ushers James Kellogg, Jeremy Kellogg, Jeremiah Mulholland, Jim Mallorey, Joshua Mallorey

Counters John Krudy, Susanna Weisel

Altar Guild Shannon Mixell

Coffee Clean-up Mallorey family

SERVING NEXT WEEK AT TRINITY 3rd Sunday of Easter May 4, 2025

Acolytes Tim Mixell, Wendell Pitt

Ushers David Forsyth, Rob Grossman, John Krudy, Benjamin Sherrill, Caleb Sherrill

Counters Docia Love, Joseph Clapp

Altar Guild Wanita Wood

Coffee Clean-up Brand family

CO-OP Choir

TRINITY NOTES May 2025 – Easter, Ascension

BIRTHDAYS

2nd Adrian Sherrill Brian Clapp
3rd Bridget Rowe
4th Kaitlyn Book Susan Huebner
8th Linda Bauer
10th Ben Sherrill
15th David Simpson Drew Wilson

16th Quinton Stafford
22nd Dave Schaaf
23rd Jacob Traudt
24th Edna Schmidt Robert Yergert
27th Jeremy Kellogg
28th Sarah Peterson

ANNIVERSARIES 23rd Elijah & Jessica Thomas 31st Dick & Paulette Dittemore Trey & Emily Doak

ACOLYTES 4th Tim Mixell, Wendell Pitt 11th Benjamin Sherrill, Caleb Sherrill 18th Greg Wood, Tim Wood 25th Thaddeus Morris, Isaiah Brand 29th Nathan Redecker, Elijah Thomas Sr, Jeremiah Mulholland, Peter Sherrill

ALTAR GUILD 4th Wanita Wood 11th Docia Love 18th Kathy Lock 25th Shannon Mixell 29th Kathy Lock USHERS

- 4th David Forsyth, Rob Grossman, John Krudy, Benjamin Sherrill, Caleb Sherrill
- 11th Nathan Fehr, David Johnson, Tom Matson, Joshua Stuchlik, Joshua Weisel
- 18th Jeramiah Basham, Jim Behrmann, David Germeroth, Christian Sherrill, Peter Sherrill
- 25th James Kellogg, Jeremy Kellogg, Jeremiah Mulholland, Jim Mallorey, Joshua Mallorey

COUNTERS

4th Docia Love, Joseph Clapp 11th Joel Hauenstein, Arvid Jensen 18th Terri Kellogg, Larry Kort 25th Heather Mallorey, Nathan Fehr

MUSIC GROUPS 4th CO-OP Choir 11th Adult Choir

COFFEE CLEAN-UP 4th Brand family 18th Peterson family 25th Ben Sherril & Gabe Deal