



Second Sunday after Pentecost (Proper 7) June 22, 2025

Prelude

YOU ARE GOD; WE PRAISE YOU

Hymnal page: 939

Divine Service Setting One

Hymnal page: 151

INTROIT

Psalm 71:20-24; antiphon: v.3



P Be to me a Rock of Refuge, to which I may contin- | ually come;*

You have given the command to save me,
for You are my Rock and my | Fortress.

C You Who have made me see many troubles and calamities
will revive | me again;*

from the depths of the earth You will bring me | up again.

P You will increase my | greatness* and comfort | me again.

C I will also praise You with the harp for Your faithfulness,
| O my God;*

I will sing praises to You with the lyre, O Holy One of | Israel.

P My lips will shout for joy, when I sing praises | to You;*
my soul also, which You | have redeemed.

C And my tongue will talk of Your Righteous Help all the | day long,*
for they have been put to shame and disappointed
who sought to | do me hurt.

C Glory be to the Father and | to the + Son* and to the Holy | Spirit;
as it was in the be- | ginning,* is now, and will be forever. | Amen.

P Be to me a Rock of Refuge, to which I may contin- | ually come;*

You have given the command to save me,
for You are my Rock and my | Fortress.

KYRIE

Hymnal page: 152

HYMN OF PRAISE

Gloria in excelsis

Hymnal page: 154

☐ O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever. ☑ **Amen.**

Sit

OLD TESTAMENT

Isaiah 65:1-9

I was ready to be sought by those who did not ask for Me; I was ready to be found by those who did not seek Me. I said, *“Here am I, here am I,”* to a nation that was not called by My Name. I spread out My hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke Me to My face continually, sacrificing in gardens and making offerings on bricks; who sit in tombs, and spend the night in secret places; who eat pig’s flesh, and broth of tainted meat is in their vessels; who say, *“Keep to yourself, do not come near me, for I am too holy for you.”*

These are a smoke in My nostrils, a fire that burns all the day. Behold, it is written before Me: *“I will not keep silent, but I will repay; I will indeed repay into their bosom both your iniquities and your fathers’ iniquities together, says the Lord; because they made offerings on the mountains and insulted Me on the hills, I will measure into their bosom payment for their former deeds.”*

Thus says the Lord: *“As the new wine is found in the cluster, and they say, ‘Do not destroy it, for there is a blessing in it,’ so I will do for My servants’ sake, and not destroy them all. I will bring forth offspring from Jacob, and from Judah possessors of My mountains; My chosen shall possess it, and My servants shall dwell there.”*

GRADUAL

Romans 10:8b, 10

☑ The Word is near you, in your mouth and | in your heart,*
the Word of faith that | we proclaim.

For with the heart one believes and is | justified,*
and with the mouth one confesses | and is saved.

EPISTLE

Galatians 3:23-4:7

Now before faith came, we were held captive under the Law, imprisoned until the coming faith would be revealed. So then, the Law was our guardian until Christ came, in order that we might be justified by faith. But now that faith has come, we are no longer under a guardian, for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, but he is under guardians and managers until the date set by his father. In the same way we also, when we were children, were enslaved to the elementary principles of the world. But when the fullness of time had come, God sent forth His Son, born of woman, born under the Law, to redeem those who were under the Law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of His Son into our hearts, crying, **"Abba! Father!"** So you are no longer a slave, but a son, and if a son, then an heir through God.

Stand

VERSE

Luke 8:39a

☐ Alle- | Iuia.* Alle- | Iuia.

Return | to your home,*

and declare how much God has | done for you.

Alle- | Iuia.* Alle- | Iuia.

HOLY GOSPEL

Luke 8:26-39

Then they sailed to the country of the Gerasenes, which is opposite Galilee. When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. When he saw Jesus, he cried out and fell down before Him and said with a loud voice,

“What have You to do with me, Jesus, Son of the Most High God? I beg You, do not torment me.” For He had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.)

Jesus then asked him, **“What is your name?”**

And he said, ***“Legion,”*** for many demons had entered him. And they begged Him not to command them to depart into the abyss. Now a large herd of pigs was feeding there on the hillside, and they begged Him to let them enter these. So He gave them permission. Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

When the herdsmen saw what had happened, they fled and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. And those who had seen it told them how the demon-possessed man had been healed. Then all the people of the surrounding country of the Gerasenes asked Him to depart from them, for they were seized with great fear.

So He got into the boat and returned. The man from whom the demons had gone begged that he might be with Him, but Jesus sent him away, saying, **“Return to your home, and declare how much God has done for you.”** And he went away, proclaiming throughout the whole city how much Jesus had done for him.

HYMN OF THE DAY

RISE, SHINE, YOU PEOPLE

Hymnal page: 825

SERMON

APOSTLES' CREED

Hymnal page: 159

OFFERING

RECEIVING HOLY COMMUNION AT TRINITY LUTHERAN CHURCH

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If this is your first attendance at Trinity Lutheran Church, we kindly ask that you speak with one of the Pastors before receiving the Lord's Supper.

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We *believe* the Lord's Supper to be a participation in the body and blood of Jesus for the forgiveness of sins. We *teach* that under bread and wine Jesus delivers life and salvation to His church. We *confess* Jesus desires you to partake in this meal, and He instituted the Holy Ministry to serve His gifts with care.

The holy Apostles warn us in the Scriptures not to receive the Supper to our harm, thereby the Pastors would hope to know who you are and where you are from before they serve you what Christ has given. We are in fellowship with the Lutheran Church — Missouri Synod (LCMS). If you are a member in good standing of one of our churches you can expect to be welcomed to our rail.

If you need help or prayer, would like to learn more about our congregation, or about attending Holy Communion in the future we will be honored to speak with you about these things.

See Matthew 26:26-28, John 20:19-23, 1 Corinthians 11:16, 26-28, Acts 2:42

SERVICE OF THE SACRAMENT	Continues on Hymnal page: 159
OH, THAT I HAD A THOUSAND VOICES	811
ALL WHO BELIEVE AND ARE BAPTIZED	601
BUILT ON THE ROCK	645
SENT FORTH BY GOD'S BLESSING	643
POST-COMMUNION CANTICLE is <i>Nunc dimittis</i>	Hymnal page: 165

Postlude

+ + +

With regard to **VBS each week** will study some basics concerning the Word of God. Week #1 - The Word of God is for all people and all nations. Week #2 - The Word of God is true. Week #3 - The Word of God is powerful. Week #4 - The Word of God is a light for our path. Week #5 - The Word of God accomplishes great things. Each week will begin with chapel. We will sing together. We will learn from the Scriptures. We will do something fun. Vacation Bible school is open to all ages, young and old. If your little ones cannot sit still you will want to attend with them. If they can focus and pay attention you are welcome to drop them off and pick them up. If you would like to help, please speak with Pastor Sherrill. If you are 68 years old and would like to come, please do. If you are 14 and would like to come, please do. If you would like to donate popples please do. Kickball and basketball are always fun. Hiking is a possibility. Lunch out together also a possibility. God's Word: A Guide to Holy Scripture by

John Kleinig would be a helpful text, if you would like to read in relation to the happenings of the summer.

VBS (4 weeks) will be from **9:00 until 11:30** with extra activities possibilities into the early afternoon.

A **Life Team** will be starting at Trinity this summer. Please contact **Lynn Stuchlik** @ 817-501-3249 if interested. We need members as well as those willing to Lead. A Life Movie night will be scheduled in the coming month to gauge interest as well as discuss what we are all about. Stay tuned for more info!

Looking for a way to help? Sunday morning coffee and donuts are provided on a volunteer basis. If you can help, please sign up for an available slot at the welcome desk. You will receive a reminder on the Friday before. All proceeds from coffee hour will be used to help support the various Trinity programs. If you have questions, please contact Linda Sherrill.

Trinity Homeschool Cooperative is accepting applications for the 25/26 school year. Prospective families can schedule a tour on Tuesdays or Thursdays. Call/Text us at call/text (720) 306-1661 or visit us at www.trinitylutheranchurchdenver.com .

Please fill out a pew card every Sunday. It helps with record keeping for congregation, District and Synod. Thank you.

For newer members, there should be a mailbox for you in the hallway across from the bathrooms. If you do not have one, please contact **Nancy Brennan** at njbrennan@comcast.net or put a note in my mailbox. Thank you.

Community Ministry needs for June: Corn, Peanut Butter and Jelly, Diapers size 3 & 4

SERVING THIS WEEK AT TRINITY

Second Sunday after Pentecost June 22, 2025

Acolytes Nathan Redecker, Elijah Thomas, Sr.

Ushers James Kellogg, Jeremy Kellogg, Jeramiah Mulholland, Jim Malloreay,
Joshua Malloreay

Counters Terry Kellogg, Larry Kort

Altar Guild Kathy Lock

Coffee Clean-up Dixie Yergert, Docia Love

SERVING NEXT WEEK AT TRINITY

Third Sunday after Pentecost June 29, 2025

Acolytes Jeremiah Mulholland, Peter Sherrill

Ushers David Forsyth, Rob Grossman, John Krudy, Benjamin Sherrill,
Caleb Sherrill

Counters Heather Malloreay, Nathan Fehr

Altar Guild Shannon Mixell

TODAY 6/22 2nd Sunday after Pentecost

9 AM – Divine Service/Holy Communion

10:30 – Bible Class/Sunday School

MONDAY 6/23

6:30 PM – Young Adult Bible Class

TUESDAY 6/24

8 AM – Tuesday Crew

9 AM – Trinity Ladies @ Sunrise, Sunset, 1424 S. Wadsworth Blvd., Lakewood

9-11:30 AM VBS

NEXT SUNDAY 6/29 3rd Sunday after Pentecost

9 AM – Divine Service/Holy Communion

10:30 – Bible Class/Sunday School

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